

ENTRY METHOD: FIRST RECEIVED

ENTRIES OPEN: Wednesday – May 2, 2018, 8:00 AM (EDST) at the Trial Secretary's Address: Barbara Blanchfield, 1322 Foxwood Drive, Monroeville, PA 15146. All entries received prior to this date and time will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed. Hand deliveries within the first 24 hours of trial opening are not allowed.

ENTRIES CLOSE: Wednesday – July 11, 2018, 8:00 PM (EDST) after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

PREMIUM LIST  
AKC ALL BREED AGILITY TRIALS  
*This event is Accepting Entries for All American Dogs  
Listed in the AKC Canine Partners Program*

## Altoona Area Kennel Association, Inc.

Licensed by The American Kennel Club



July 28, 2018 Event # 2018262104  
July 29, 2018 Event # 2018262105

### B&D Creekside Activity Center

501 Avenue B, Latrobe, PA 15650

Indoors on Infilled Artificial Turf  
Two Rings - 100' x 90' each

Judges  
**Linda Syner**  
**Pamela Johnson**

Judging Begins: Ring 1 - 8:00 AM  
Ring 2 - 8:45 AM (Sat.); 8:30 AM (Sun.)  
Trial Hours: 7:00 am – 7:00 pm  
Entry Limits: 660 per day (330 per judge)



AMERICAN  
KENNEL CLUB®

#### CERTIFICATION

Permission is granted by the American Kennel Club, Inc. for the holding of these events under American Kennel Club rules and regulations.  
James P. Crowley, Secretary

### OFFICERS of Altoona Area Kennel Association, Inc.

President.....Anne Schettig  
Vice President.....Kathleen Pike  
Secretary.....151 Sage Drive, Roaring Spring, PA 16673.....Darlene Ormsby  
Treasurer.....Kathie Crist

TRIAL CHAIR	TRIAL SECRETARY
<b>Carol Metz</b> 9915 Front Mountain Road Allensville, PA 17002 717-483-6587 <a href="mailto:cimetz61560@gmail.com">cimetz61560@gmail.com</a>	<b>Barbara Blanchfield</b> 1322 Foxwood Drive Monroeville, PA 15146 (412) 373-3339 <a href="mailto:poodles4me@verizon.net">poodles4me@verizon.net</a>

### EVENT COMMITTEE

Carol Metz – Amy Sheehan – Anne Schettig  
Nancy Porta – Darlene Ormsby

### JUDGES AND ASSIGNMENTS

<b>Pamela Johnson (96667)</b> 11674 Ridgely Rd Ridgely, MD 21660	<b>Linda Syner (95233)</b> 11674 Ridgely Rd Ridgely, MD 21660
<b>Saturday:</b> Exc./Masters FAST Classes & All Standard Classes	<b>Saturday:</b> Open and Novice FAST Classes & All JWW Classes
<b>Sunday:</b> Open and Novice FAST Classes & All JWW Classes	<b>Sunday:</b> Exc./Masters FAST Classes & All Standard Classes

### CLASSES OFFERED

STANDARD	JWW with WEAVES	FAST CLASSES
Premier & Premier P (Sat. only)	Premier & Premier P (Sat. only)	
Master & Master P	Master & Master P	Master & Master P
Excellent & Excellent P	Excellent & Excellent P	Excellent & Excellent P
Open and Open P	Open and Open P	Open and Open P
Novice A, B, P	Novice A, B, P	Novice A, B, P

Please consult the AKC Regulations for Agility Trials (<http://images.akc.org/pdf/rulebooks/REAGIL.pdf>) for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

### CLASS ORDER --- Ring 1- 8 AM; Ring 2- 8:45 AM (Sat.); 8:30 (Sun.)

**Saturday:** Ring 1: FAST: Ex/Masters; STANDARD: Premier, Ex/Masters, Open, Novice  
Ring 2: FAST: Open, Novice; JWW: Novice, Open, Ex/Masters, Premier  
**Sunday:** Ring 1: FAST: Ex/Masters; STANDARD: Ex/Masters, Open, Novice  
Ring 2: FAST: Open, Novice; JWW: Novice, Open, Ex/Masters

Jump height order will be tall to small both days for all classes

## ENTRY FEES & INSTRUCTIONS

First Entry of each dog (includes \$3.50 AKC recording fee).....\$24  
 Each additional entry of same dog (includes \$3.00 AKC recording fee).....\$14

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a legible e-mail address on the entry form.

### **Make All Checks and Money Orders Payable to: AAKA**

**Mail Entry Forms and Fees to:** Barbara Blanchfield, AAKA Trial Secretary, 1322 Foxwood Drive, Monroeville, 15146. No entries will be accepted by phone, fax or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Barbara Blanchfield, at poodles4me@verizon.net. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Club will add a **\$20** collection fee to the amount of each returned check.

Entries must be on the Official AKC Agility Entry Form for Agility Trial. Entry forms without the AKC agreement attached to the entry form are NOT ACCEPTABLE and will be return to the Exhibitor. Unsigned and incomplete entries are not acceptable and dog cannot be entered in the trial (AKC Rule Ch 14, Sec 4). Altoona Area Kennel Association, Inc. may decline any entries and may remove any dog on account of disease, viciousness, or other cause and no one shall have any claim against AAKA, Inc., or any official thereof. Trial Secretary will not be held responsible for entries or changes not received at all or not received by any deadline. It is the exhibitor's responsibility to follow up on any correspondence with the Trial Secretary before any deadline date.

## REFUNDS

- No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.
- A refund of entries minus \$10 per day service/handling fee will be granted for **BITCHES IN SEASON** when a veterinarian's letter is presented as proof to the Trial Secretary prior to the start of the 1<sup>st</sup> trial day dog was entered. Must use official Veterinary's Letter Head.
- A refund of entries minus \$20 per day will be granted for **injured/incapacitated dogs** when a veterinarian's letter is presented as proof to the Trial Secretary prior to the start of the 1<sup>st</sup> trial day dog was entered. Must use official Veterinary's Letter Head.
- A dog withdrawn from the trial after the closing date/time due to a judge change will receive a refund for any runs under that judge only.
- Owners are responsible for errors in making out entry forms and no entry fee will be refunded in event of such errors or for cancellation of entries after the published closing date.
- No refund for duplicate entries. Every effort will be made to find all duplicate entries; however, if an entry has been processed, no refund will be made.
- No refund for entries pulled from the trial after the closing date except for bitches in season and injured/incapacitated dogs.
- No exception to the above refund list.

## DOGS ELIGIBLE TO ENTER

- This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.
- Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations, it includes both sexes.
- Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under **four** (4) months of age are strictly prohibited from the trial grounds.

## VETERINARIAN ON CALL

### ***Ridgeview Veterinary Clinic***

295 Bergman Rd., Derry PA 15627 / 724-537-7359 & 724-694-9100

### ***AVETS***

Specialty 24 Hour Emergency/Critical Care,  
 4224 Northern Pike, Monroeville, PA 15146; 412-373-4200

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

## EMERGENCY SERVICES

**911 - Westmoreland County**

### **Fire / Ambulance / Police**

***(Latrobe Hospital – Mutual Aid Ambulance Service - PA State Police)***

## HEIGHT DIVISIONS

All height divisions will be offered in the Standard classes, Jumpers With Weaves classes T2B and FAST classes. At the handler's option, dogs may be entered in a higher jump height class, except in preferred classes, where dogs must be entered in their measured height division. Dogs running in a lower height division than they are eligible for will be eliminated. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions.

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers. Regular Dogs may not be entered in this height if they are 22 inches and under.
24C"	(Not Available)	<b><u>Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers.</u></b> Dogs who measure into the 24" regular jump height division may not enter 24-choice.

### **New 24 Inch Choice Height - Effective January 2, 2018**

This new 24 Inch Choice jump height is for dogs entered in the Regular division that measure 22 inches and under ONLY.

Dogs that measure over 22 Inches and are required to jump 24 inches will stay in the current 24 Inch height. Dogs measuring over 22 inches are not allowed to enter 24 Inch Choice.

**Additionally, dogs that measure 22 inches and under at the withers may not be entered in the 24 Inch jump height on or after January 2, 2018. They may only be in the 24 inch Choice jump height.**

As is previously done with the 26 Inch class, the course times for the 24 Inch Choice will be the same as the 20 Inch height in all classes.

## MEASURING OFFICIALS

A VMO will be available at this trial. All dogs without a valid Jump Height Card/Form must be measured sometime during this trial prior to running.

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. Electronic timers, 24" spaced weaves, break-away tires, and rubberized contacts will be used. All classes will take place indoors in an air-conditioned/heated facility on a sports turf surface. Ring size will be 100' x 90'.

## COURSE WALK THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## RIBBONS – AWARDS - PRIZES

1st Place -- Blue Rosette                      3rd Place -- Yellow Rosette  
2nd Place -- Red Rosette                      4th Place -- White Rosette  
Qualify -- Green Flat Ribbon

**New Title, FIRST MX, MXJ, MXP, or MJP -- Rosette**

**(Title ribbons will not be awarded for lifetime achievement titles.)**

MACH / PACH Rosettes/Bars will be available.

All Ribbons require a Qualifying Score from this trial.

No Ribbons will be mailed, must be picked up at this trial.

Every dog entered will receive ONE toy or equivalent PER weekend.

## SAFETY, BEHAVIOR AND LIABILITY

- **The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- **It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Altoona Area Kennel Association, Inc. and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Altoona Area Kennel Association, Inc. reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Altoona Area Kennel Association, Inc. or any official thereof.
- **All dogs must be on leash** or confined to crates or x-pens at all times when on trial grounds except when in the designated warm-up area or competing on the course.

## DIRECTIONS TO TRIAL SITE

**FROM THE NORTH:** Take I-76 S (PA Turnpike). Merge onto US-30E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 mile). Turn LEFT onto LIGONIER ST (just passed Diane St) (go 0.3 mile). Turn LEFT onto AVENUE B (just past Avenue C) (go 0.3 mile). Show site is on the RIGHT just past Watkins Ave. (go 0.01 miles).

**FROM THE SOUTH:** Take US-119 N. Merge onto US-30E. Merge onto PA-982 toward Bradenville (go 1.0 mile). Turn LEFT onto LIGONIER ST. (go 0.3 mile). Turn LEFT onto AVENUE B. (just past Avenue C) (go 0.3 mile). Show site is on the RIGHT (go 0.01 miles).

**FROM THE EAST:** Take I-70 / US-30W. Continue following US-30W. Merge onto PA-982 toward Bradenville. (go 1.0 mile). Turn LEFT onto LIGONIER ST (go 0.3 mile). Turn LEFT onto AVENUE B (just past Avenue C) (go 0.3 mile). Show site is on the RIGHT (go 0.01 miles).

**FROM THE WEST:** Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 miles). Turn Right onto PA-981 / Industrial Blvd. Continue to follow PA-981 S (go 0.5 miles). Turn LEFT onto LINCOLN AVE / PA-981. Continue to follow LINCOLN AVE (just past DEPOT ST) (go 0.9 mile). Turn RIGHT onto CEDAR ST. (just past CHERRY ST) (go 0.1 mile). Turn LEFT onto LIGONIER ST (go 0.3 mile). Turn RIGHT onto AVENUE B (just past AVENUE A) (go 0.3 mile). Show site on Right (go 0.01 miles).



## HOTEL INFORMATION

These Pet Friendly Hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions. Check for discounted rates, mention that you are attending an event at "B & D Creekside Activity Center". Please remember--Hotels are an extension of the show site and all AKC rules are enforced at both locations. **PLEASE CLEAN-UP AFTER YOUR DOGS.**

<b>Inn at Mountainview</b> (Choice Hotel participant) 300 Scenery Lane, Greensburg PA 15601	15 min / 9.4 miles from show site 724-691-0570
<b>Super 8 Delmont</b> 180 Sheffield Drive, Delmont PA 15626	20 min / 11.1 miles from show site 724-468-4888
<b>Four Points by Sheraton Greensburg</b> 100 Sheraton Dr., Rt 30 E., Greensburg, PA 15601	15 min / 9.44 miles from show site 724-836-6060
<b>Econo Lodge New Stanton</b> 110 N. Main St. & Byers Ave., New Station, PA	30 min / 19.85 miles from show site 724-925-6755



## NOTICE TO EXHIBITORS

- Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.
- Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public-address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.
- A limited amount of Catalogs** will be available at the trials at \$10 per catalog.
- Neither club nor the show site facility or its members are responsible for the loss of, damage to, or death of any dog exhibited, or the possessions of any participant, whether the result of accident or any other cause. AAKA, Inc. will not be responsible for any lost or damaged items left at the show site.
- Exhibitors, through submission of entry, acknowledge that they are familiar with AKC agility rules and regulations and that their dogs are familiar with/able to perform all obstacles safely.
- Telegraph, telephone, email, AKC online entries, fax, and unsigned entries will not be accepted.
- Exhibitors are responsible for cleaning up after their dogs at the show site. Failure to do so will result in dismissal without refund if the trial committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and various disposal site are available around the show grounds.
- It is expressly understood that every dog and child at this trial are in the care, custody and control of its owner, handler, or parent during the entire time the dog or child is on the trial premises. Any exhibitor whose dog and/or child create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the Trial Committee, be asked to leave the show site. In such case, no refund of any fees will be made.
- Trial Secretary is not responsible for incorrect information on any entry. Trial Secretary is not responsible for entries or emails not received on time or not received at all.
- The AAKA Inc. does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.
- AAKA, Inc. Treasurer may opt to mail refunds after the trial.
- All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## ADDITIONAL SITE INFORMATION

- The B&D Creekside Activity Center** is air conditioned. All doors must be left closed. Exhibitor entrances are along the side of the building.
- Crating space** will be available on a limited basis. The trial site requires a tarp to be placed on the floor underneath your crates, x-pens, chairs, and food/water bowls. Crates may be left overnight; however, the Altoona Area Kennel Association, Inc. and the B & D Creekside Activity Center will not be responsible for any lost or damaged items left at the show site. X-Pens are allowed for VERY large dogs or multiple dogs only.
- Food and beverages** will be available for purchase on the show site. There are various restaurants and fast food vendors within a very short driving distance.
- Overnight parking** will be allowed at the trial site. Electrical hook-ups (\$30/night) for motor homes or campers are available on a first come, first serve basis. No electrical hook-up spots for camping are \$10/night. *See RV Parking Information.*
- Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

"Qualifying Runs to You!"



AMERICAN  
KENNEL CLUB®

## AGILITY TRIAL MOVE UP FORM

(Do not send this form to AKC. Send it to the Trial Secretary)

**USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY**

Dogs may be moved up to a higher agility class, at the request of the Owner, as a result of qualifying for an agility title. Written notice **MUST** be given to the Trial Secretary no later than **Monday, July 23, 2018, at 6 p.m.** (the week of the trial) via USPS to Barbara Blanchfield, 1322 Foxwood Drive, Monroeville, PA 15146 or emailed to Barbara Blanchfield at [poodles4me@verizon.net](mailto:poodles4me@verizon.net). Verbal move ups will not be accepted.

If a title is received on Saturday, then the dog can move up on Sunday. Move-ups must be in writing at the trial within 30 minutes of the last run of the trial day for the following day(s) and cannot be conveyed via fax, email, phone or verbally. They must be given to the Trial Secretary in writing that day. Forms will be available near the Score Postings or Ribbon Table. Move-ups for Sunday will not be accepted at this trial if the dog is not entered on Saturday. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

Name of Club	Date
Breed	Sex
Dog's AKC Name	Dog's AKC #

**Move Entry to:**

**Agility Class: (Circle One)**

**Jump Height Division: (Circle One)**

Regular Standard	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
Regular JWW	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
Regular FAST	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
Preferred Standard	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred JWW	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred FAST	Open	Excellent	Master	4"	8"	12"	16"	20"	

**Owners Name:** \_\_\_\_\_

**Handlers Name:** \_\_\_\_\_  
(If applicable)

**Signature of owner or agent duly authorized to make this entry:** \_\_\_\_\_

**Signature of Trial Secretary**  
**If Approved:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Time Received:** \_\_\_\_\_

### RV/Camping Information

RV parking and camping areas are limited. RVs must park in designated area. **Reservations must be made in advance to camp or park an RV.** A Limited number of electrical hookups for motor homes or campers are available for \$30/night. No electrical hookup spots for camping are \$10/night. Avenue B is a narrow, residential street. Care must be taken in driving down the street with an RV/Travel trailer. RV/Camping Contact person:

Darlene Schmucker – [arcmasterdarlene@comcast.net](mailto:arcmasterdarlene@comcast.net)

All units must have a working fire extinguisher and be self-contained. No dumping will be permitted. No gasoline or diesel generators are permitted inside any building or within 100 feet of any building on the B&D Creekside Activity Center grounds. No parking of any vehicle is allowed on the grass.

**RV Parking and/or Camping Reservations Required  
\$30/night WITH Electrical Hookup OR \$10/night WITHOUT Electrical Hookup  
AAKA, INC. AKC AGILITY TRIALS - July 28-29, 2018**

\_\_\_\_ RV    \_\_\_\_ Camper

Length: \_\_\_\_\_ Width: \_\_\_\_\_

I wish to park my RV or Camp onsite overnight on:

\_\_\_\_ Friday Night    \_\_\_\_ Saturday Night

License Plate Number: \_\_\_\_\_

\$30/Night **WITH** Electrical Hookup OR

\$10/night **WITHOUT** electrical hookup.

The reservations are on a first come, first serve basis!

\_\_\_\_ I wish to camp **with** an electrical hookup - \$30/night

\_\_\_\_ I wish to camp **without** an electrical hookup - \$10/night

I have enclosed a check for: \$ \_\_\_\_\_

**Please make the check out to:** Creekside Country Kitchen

Name (Please Print): \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

*Mail completed form to:*

Creekside Event Center- RV Forms; 500 Avenue B, Latrobe, PA 15650

**Additional Copies of the Premium and Entry Form  
May Be Downloaded From:  
[www.aakainc.com](http://www.aakainc.com)**

### Trial Volunteer Form

It takes many workers to successfully put on an Agility trial. Any help you could provide would be greatly appreciated. Worker Coordinators will be Amy Sheehan & Darlene Ormsby (814) 224-5650, email: [Dormsby2@atlanticbb.net](mailto:Dormsby2@atlanticbb.net)

**THE CLUB WILL BE OFFERING LUNCH TICKETS AND/OR WORKER  
RAFFLE TICKETS TO ALL VOLUNTEERS.**

We will do our best to accommodate your choices. You will receive a copy of the worker's schedule via email a few days prior to the trial. Please contact the worker coordinator if you cannot fulfill your assignment.

**Please fill in this form and return it with your entry form.**

**YOUR NAME:** \_\_\_\_\_

**DAYS ENTERED:** SAT \_\_\_\_\_ SUN \_\_\_\_\_

**DOG'S JUMP HEIGHT(S):** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**How many classes are you willing to work each day?** \_\_\_\_\_

Please check the jobs below to indicate positions you are willing to fill:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Friday Set Up | <input type="checkbox"/> Scribe                 | <input type="checkbox"/> Course Builder |
| <input type="checkbox"/> Gate Steward  | <input type="checkbox"/> Ring Crew (Bar Setter) | <input type="checkbox"/> Timer          |
| <input type="checkbox"/> Leash Runner  | <input type="checkbox"/> Sheet Runner           | <input type="checkbox"/> Worker Herder  |

**Please indicate the classes you are entered in by writing the Jump Height in the appropriate box for that class for each day:**

	<u>SATURDAY</u>			<u>SUNDAY</u>		
	<u>STD</u>	<u>JWW</u>	<u>FAST</u>	<u>STD</u>	<u>JWW</u>	<u>FAST</u>
NOVICE						
OPEN						
EXC/MASTERS						
PREMIER			N/A	N/A	N/A	N/A

**# of dogs running/day:** \_\_\_\_\_

**Without your help the trial could not go on!**

**THANK YOU IN ADVANCE FOR VOLUNTEERING!**

**AAKA Agility Trial Committee**



Altoona Area Kennel Association, Inc.

B&D Creekside Agility Center / Latrobe PA 15650

Table with columns for STD, JWW, FAST, Prem STD, Prem JWW and rows for Day 1: July 28, 2018 and Day 2: July 29, 2018.

Opens: May 2, 2018 - 8:00 AM (EDST) • Closes: July 11, 2018 - 8 PM (EDST)

Daily Entry Fee: 1st run \$24; \$14 each additional run same dog/day (AKC processing fees included \$3.50/1st run, \$3 additional runs)

Pre-Paid Catalog - \$5

Make checks payable to: AAKA

Mail to: Barbara Blanchfield, 1322 Foxwood Drive, Monroeville, PA 15146

IMPORTANT: Carefully read instructions before filling out!

ENTRY FEE ENCLOSED \$

Choose Either Regular OR Preferred Classes

Circle one jump height | circle class selections | Only one selection per class (both Master and Premier allowed)

Table with columns for Regular Classes (8", 12", 16", 20", 24", 24C") and Preferred Classes (4", 8", 12", 16", 20") and rows for STD, JWW, FAST, T2B.

Non-Regular Classes International Sweepstakes [ ]STD [ ]JWW

Form fields: This Dog Needs To Be Measured [ ]Yes [ ]No, BREED, VARIETY, CALL NAME, SEX, HEIGHT AT WITHERS.

AKC® NAME (INCLUDE AKC TITLES ONLY)

Form fields: AKC® NO [ ], (Enter Complete Registration #), DATE OF BIRTH, PLACE OF BIRTH (LIST COUNTRY), ILP NO. [ ], PAL NO. [ ], FOREIGN REG. NO & COUNTRY [ ], BREEDER.

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS [ ] NEW ADDRESS

CITY STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event...

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom...

INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running.

Dogs listed in the AKC Canine PartnersSM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X

Telephone Number:

Email Address: [ ] New Email

In Case of Emergency - Name: Phone #:



OFFICIAL AMERICAN KENNEL CLUB AGILITY  
ENTRY FORM

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**Altoona Area Kennel Association, Inc.**  
**B&D Creekside Agility Center / Latrobe PA 15650**

	STD	JWW	FAST	Prem STD	Prem JWW
Day 1: July 28, 2018	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day 2: July 29, 2018	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

Opens: **May 2, 2018 - 8:00 AM (EDST)** • Closes: **July 11, 2018 - 8 PM (EDST)**

**Daily Entry Fee:** 1st run **\$24**; **\$14** each additional run  
same dog/day (AKC processing fees included \$3.50/1<sup>st</sup> run, \$3 additional runs)

Pre-Paid Catalog - **\$5**

Make checks payable to: **AAKA**

Mail to: **Barbara Blanchfield, 1322 Foxwood Drive, Monroeville, PA 15146**

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE ENCLOSED  
\$ \_\_\_\_\_

**Choose Either Regular OR Preferred Classes**

Circle one jump height | circle class selections | Only one selection per class (both Master and Premier allowed)

REGULAR Classes							PREFERRED Classes						
	8"	12"	16"	20"	24"	24C"		8"	12"	16"	20"	24"	24C"
<b>STD</b>	Nov A	Nov B	Open	Exc	Master	Premier	<b>STD</b>	Nov A	Nov B	Open	Exc	Master	Premier
<b>JWW</b>	Nov A	Nov B	Open	Exc	Master	Premier	<b>JWW</b>	Nov A	Nov B	Open	Exc	Master	Premier
<b>FAST</b>	Nov A	Nov B	Open	Exc	Master		<b>FAST</b>	Nov A	Nov B	Open	Exc	Master	
<b>T2B</b>	T2B	(Not Offered)					<b>T2B</b>	T2B	(Not Offered)				

**Non-Regular Classes** International Sweepstakes STD JWW

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/> below	(Enter Complete Registration #	DATE OF BIRTH
ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)	
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		
BREEDER		

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_