



**Altoona Area Kennel Association, Inc.**  
 B&D Creekside Activity Center; 501 Avenue B, Latrobe, PA 15650

**July 29, 30, 2017 Agility Trials**

Trial Hours: Saturday, Sunday: 7:00 AM to 6:00 PM

**Trial Chair**

**Carol Metz**  
 9915 Front Mountain Road  
 Allensville, PA 17002  
 717-483-6587  
[Cjmetz61560@gmail.com](mailto:Cjmetz61560@gmail.com)

**Trial Secretary**

**Barbara Blanchfield**  
 1322 Foxwood Drive  
 Monroeville, PA 15146  
 Home: 412-373-3339  
 Cell: 412-398-4989  
[poodles4me@verizon.net](mailto:poodles4me@verizon.net)

Emergency for trial days:  
412-398-4989

**Trial Committee**

Carol Metz  
 Amy Sheehan  
 Anne Schettig  
 Nancy Porta  
 Darlene Ormsby

**Judges**

**Tim Pinneri**  
 167 Greenbank Road  
 Gahanna, OH 43230

**John Defilippi**  
 129 Nature Drive  
 Stephens City, VA 22665

**Veterinarian on Call**

**Ridgeview Animal Clinic**  
 295 Bergman Road  
 Derry, PA 15627  
 724-537-7359 and 724-694-9100

**Emergency Veterinarian**  
**AVETS**  
 Specialty 24 Hour Emergency/Critical Care  
 4224 Northern Pike;  
 Monroeville, PA 15146  
 412-828-7719

**Running Order**

Ring One	Briefing: 7:45	Judging: 8:00	Ring Two	Briefing: 8:15	Judging: 8:30
Saturday: Tim Pinneri		Sunday: John Defilippi	Saturday: John Defilippi		Sunday: Tim Pinneri
<b>Saturday.</b> Ex/Masters FAST followed by Premier Standard followed by Ex/Masters Standard followed by Open Standard followed by Novice Standard <b>Sunday.</b> Ex/Masters FAST followed by Ex/Masters Standard followed by Open Standard followed by Novice Standard			<b>Saturday.</b> Open FAST followed by Novice FAST followed by Novice JWW followed by Open JWW followed by Ex/Masters JWW followed by Premier JWW <b>Sunday.</b> Open FAST followed by Novice FAST followed by Novice JWW followed by Open JWW followed by Ex/Masters JWW		
A, B, and Preferred classes will run concurrently with the B's running first. <b>All classes will run: 26", 24", 20", 16", 12", 8", 4".</b>					
<b>Move-Ups</b> Move-ups must be in writing and delivered to the Trial Secretary no later than 6:00 PM, Monday, July 24, 2017. Move-ups can be emailed to <a href="mailto:poodles4me@verizon.net">poodles4me@verizon.net</a> or faxed to 412-373-3339. Verbal move-ups will <u>not</u> be accepted.			<b>Set-Up</b> Exhibitors may setup on Friday, July 28, 2017 at 1:30 PM. <b>If not helping with setup on Friday, crating will be 4-7 PM.</b> Saturday and Sunday setup begins at 7 AM.		
<b>Food</b> <b>Lunch items will be available in the restaurant area, but no breakfast items will be available.</b>			<b>VMO</b> A VMO will be available at these trials. All dogs without a valid jump height card/form must be measured prior to running.		

**Trial Entry Statistics**

Preliminary running order contingent on move-up entries not yet received

Saturday, July 29, 2017		Standard						JWW						FAST							
Division	4	8	12	16	20	24	26	4	8	12	16	20	24	26	4	8	12	16	20	24	26
Novice A	0	0	0	0	0	2	0	0	0	0	0	0	2	0	0	0	0	0	0	1	0
Novice B	0	4	4	1	6	2	0	0	2	4	4	6	4	0	0	1	2	0	2	2	0
Novice P	0	3	0	1	2	0	0	0	3	1	2	2	0	0	0	1	0	1	1	0	0
<b>Total Novice (25, 30, 11)</b>	<b>0</b>	<b>7</b>	<b>4</b>	<b>2</b>	<b>8</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>5</b>	<b>6</b>	<b>8</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>0</b>
Open	0	2	6	1	3	3	0	0	2	2	1	6	2	0	0	0	1	2	4	2	0
Open P	1	1	0	1	2	0	0	2	0	0	1	1	0	0	0	0	1	2	0	0	0
<b>Total Open (20, 17, 12)</b>	<b>1</b>	<b>3</b>	<b>6</b>	<b>2</b>	<b>5</b>	<b>3</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>7</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>4</b>	<b>4</b>	<b>2</b>	<b>0</b>
Excellent	0	1	3	5	9	1	0	0	1	6	7	6	1	0	0	4	5	4	8	3	0
Excellent P	2	2	2	2	1	0	0	1	2	2	1	1	0	0	1	1	1	1	2	0	0
Master	0	7	19	25	31	21	0	0	9	21	27	31	22	0	0	1	4	4	13	7	0
Master P	9	8	12	7	3	0	0	9	10	12	8	4	0	0	0	0	4	1	0	0	0
<b>Total Excellent (170, 181, 64)</b>	<b>11</b>	<b>18</b>	<b>36</b>	<b>39</b>	<b>44</b>	<b>22</b>	<b>0</b>	<b>10</b>	<b>22</b>	<b>41</b>	<b>43</b>	<b>42</b>	<b>23</b>	<b>0</b>	<b>1</b>	<b>6</b>	<b>14</b>	<b>10</b>	<b>23</b>	<b>10</b>	<b>0</b>
Premier	0	0	4	2	10	4	0	0	0	4	0	8	3	0							
Premier P	0	1	0	0	0	0	0	0	0	0	0	0	0	0							
<b>Total Premier (21, 15)</b>	<b>0</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>10</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>8</b>	<b>3</b>	<b>0</b>							
Sunday, July 30, 2017		Standard						JWW						FAST							
Division	4	8	12	16	20	24	26	4	8	12	16	20	24	26	4	8	12	16	20	24	26
Novice A	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0
Novice B	0	1	5	3	5	1	0	0	2	5	4	5	3	0	0	1	3	1	5	2	0
Novice P	0	1	1	0	1	0	0	0	1	1	0	1	0	0	0	1	0	1	0	0	0
<b>Total Novice (19, 23, 14, )</b>	<b>0</b>	<b>2</b>	<b>6</b>	<b>3</b>	<b>6</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>6</b>	<b>4</b>	<b>6</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>3</b>	<b>2</b>	<b>5</b>	<b>2</b>	<b>0</b>
Open	0	2	3	0	4	3	0	0	2	1	2	9	3	0	0	0	1	3	4	3	0
Open P	1	1	1	1	1	0	0	2	0	1	1	0	0	0	0	0	0	2	1	0	0
<b>Total Open (17, 21, 14)</b>	<b>1</b>	<b>3</b>	<b>4</b>	<b>1</b>	<b>5</b>	<b>3</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>3</b>	<b>9</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>5</b>	<b>5</b>	<b>3</b>	<b>0</b>
Excellent	0	1	4	5	11	2	0	0	2	5	7	6	1	0	0	4	5	3	9	4	0
Excellent P	2	2	2	3	1	0	0	1	2	2	1	1	0	0	1	1	0	1	2	0	0
Master	0	10	16	26	32	18	0	0	11	18	26	32	18	0	0	2	3	5	13	5	0
Master P	9	7	11	6	3	0	0	9	9	11	8	4	0	0	0	1	4	1	0	0	0
<b>Total Excellent (171, 174, 64)</b>	<b>11</b>	<b>20</b>	<b>33</b>	<b>40</b>	<b>47</b>	<b>20</b>	<b>0</b>	<b>10</b>	<b>24</b>	<b>36</b>	<b>42</b>	<b>43</b>	<b>19</b>	<b>0</b>	<b>1</b>	<b>8</b>	<b>12</b>	<b>10</b>	<b>24</b>	<b>9</b>	<b>0</b>

## Workers

**Thanks to everyone who has stepped up to volunteer. But we still need help!**

If you are available to help, please contact Darlene at [dormsby2@atlanticbb.net](mailto:dormsby2@atlanticbb.net).

Workers have the option of receiving a raffle ticket and a lunch ticket or two raffle tickets for each class worked.

Lunch tickets are worth \$2 each. Gift cards valued at \$5 will be raffled after each class.

## Hotels/Motels

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions. **Remember: Hotels are an extension of the show site and all AKC rules are enforced at both locations.**

### PLEASE CLEAN-UP AFTER YOUR DOGS.

<b>Inn at Mountainview</b> ..... (15 minutes, 9.4 miles)	300 Scenery Lane, Greensburg, PA 15601 .....	724-691-0570
<b>Super 8 Delmont</b> ..... (11.1 miles)	180 Sheffield Drive, Delmont, PA 15626.....	724-468-4888,
<b>Econo Lodge New Stanton</b> ..... (\$10/pet charge/night, 13.3 miles)	110 North Main Street & Byers Avenue, New Stanton, PA 15672.....	724-925-6755
<b>Ramada Inn Greensburg</b> .....	100 Ramada Inn Drive, Greensburg, PA 15601 .....	724-836-6060

## Directions

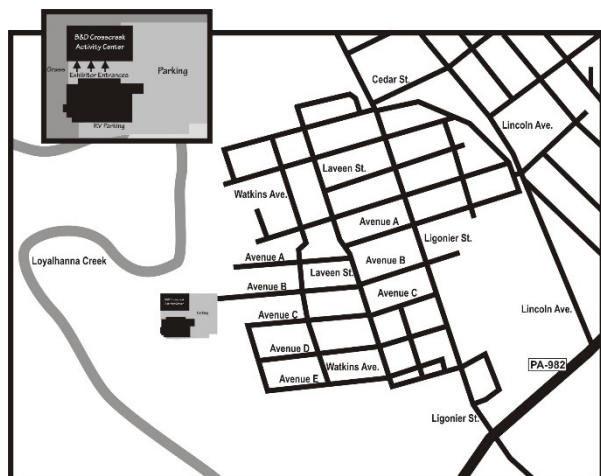
**Address for GPS: 501 Avenue B; Latrobe, PA 15650**

**From the East:** Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 N toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (*LIGONIER is just past DIANE St.*) (go 0.3 Miles). Turn LEFT onto AVENUE B. (*AVENUE B is just past AVENUE C*) (go 0.4 Miles). 501 AVENUE B is on the RIGHT. (*destination is just past WATKINS AVE.*).

**From the West:** Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (*Lincoln AVE. is just past DEPOT St.*) (go 0.9 Miles). Turn RIGHT onto Cedar ST. (*CEDAR ST. is 0.1 miles past CHERRY ST.*) (go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (*AVENUE B is just past AVENUE A*) (go 0.4 Miles). 501 AVENUE B is on the RIGHT. (*destination is just past WATKINS AVE.*).

**From the North:** Take I-76 S (Pennsylvania Turnpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG ( go 18.9 Miles). Merge onto PA-982 N toward Bradenville (go 1.1 Miles). Turn LEFT onto LIGONIER ST. (*LIGONIER is just past DIANE St.*) (go 0.3 Miles). Turn LEFT onto AVENUE B. (*AVENUE B is just past AVENUE C*) (go 0.4 Miles). 501 AVENUE B is on the RIGHT. (*destination is just past WATKINS AVE.*)

**From the South:** Take US-119 N. Merge onto US-30 E. ( go 13.6 Miles) Merge onto PA-982 N toward Bradenville (go 1.1 Miles). Turn LEFT onto LIGONIER ST. (*LIGONIER is just past DIANE St.*) (go 0.3 Miles). Turn LEFT onto AVENUE B. (*AVENUE B is just past AVENUE C*) (go 0.4 Miles). 501 AVENUE B is on the RIGHT. (*destination is just past WATKINS AVE.*)



### RV Parking Information

**RV parking area is limited**

**Reservations must be made in advance and are on a first come first serve basis.**

RVs must park in designated area.

There is a limited number of electrical hookups for \$30 per night.

RV parking without electrical hookup is \$10 per night

See Premium for details and mail completed reservations to

**Darlene Schmucker - 500 Avenue B - Latrobe, PA15650.**

Please make checks out to Creekside Country Kitchen

*Avenue B is a narrow, residential street. Care must be taken when driving through the area.*